



Our 50th year of excellence

COLLAGE

The Colorado Watercolor Society is an organization dedicated to uphold the highest standards and principles of art and to promote, encourage and foster an interest in fine art in all media, especially watercolor.

PRESIDENT'S MESSAGE

To all members of the Colorado Watercolor Society

Judy Morris, our juror for the **14th Annual CWS State Show**, selected from more than 500 entries, for display at the Colorado History Museum. As it turned out, more than **100 Artists'** work is on display for **10 Days**. Thank you to so many of you that volunteered to help put together this incredible show. **Diane Fechenbach** and **Elycia Schaezel**, the State Show Co-Chairpersons organized this great event. Your attention to the many details of this huge undertaking is outstanding.

There will be room for 20 – 30 paintings at the City and County Building following the State Show. If you would like to have your painting transported there and hung, there will be information at the State Show, or contact **Sydney Eitel** at 303-237-3409.

In this issue of the Collage, there is the slate of officers as approved by the Board. Please vote, send in your ballot, or bring it to the next meeting. We have to have a certain number of votes to be able to install the officers at the June meeting.

The Members Show is June 30 – August 2 at the Provide-n-ce Gallery and the Lapis Gallery. Terrey Harrod and Denise are Co-Chairpersons. In next months newsletter, there will be the prospectus for the Experimental Watermedia Show at the Botanic Gardens in October.

Keep painting, and making Art.

Sincerely,

Patricia A. Rucker

President

MAY GENERAL MEETING

Come and spend an evening with internationally known artist **William Matthews**. Best known for his captivating paintings of working cowboys and ranch settings, his book *Cowboys & Images: The Watercolors of William Matthews* is a must-see. Forbes "FYI" magazine hailed him as the new Remington of American painting. His paintings are in many prestigious collections, including the Denver Art Museum, and his gallery is a fixture at 16th & Wazee in downtown Denver.

Don't miss this chance to meet him and view a slide presentation of his work.

Membership news

Tanya L. Haynes had a painting accepted in *Splash 9: Tips & Techniques*, scheduled for publication in October 2006. ■

E. Joseph Barani has been juried into the *35th Annual Great 8 Exhibition* of the Kansas Watercolor Society by juror, Jean Gastorf. The exhibit will be presented from July 3 thru September 4, 2005 at the Wichita Art Museum, in Wichita, Kansas. This is one of the regions premier art exhibits with original watercolor paintings from artists residing in an eight state area that includes Arizona, Kansas, Oklahoma, Missouri, Nebraska, Colorado, New Mexico and Texas. This exhibit is sponsored in part by the National Endowment for the Arts. ■

CWS member **Marilyn Hogan** has been selected as the "Artist in Residence" at Glacier National Park for this summer. This involves living in the park for one month, painting daily, and making several public presentations. ■

In Memory of

Mary Ann Clarke, a beloved member of CWS passed away on April 5, 2005.

Mary Ann was a signature member who painted beautiful watercolors.

A contribution has been given in her memory to her favorite charity, The Dumb Friends League.

Our Sympathy goes out to Dani Tupper a CWS member in Pueblo who's husband died suddenly in early March.

Our thoughts and prayers are with both of these grieving families.

Your CWS Board Ballot

This is your mail-in Ballot according to By-Laws, Article V; Section 5.2. Complete Ballots may be mailed or delivered at the May 17 meeting. Mail to:

Colorado Watercolor Society,
P.O. Box #100003, 3600 Buchtel Blvd. Denver, CO 80250-0003

| | |
|----------------------------------|------------------------------------|
| President: | Gene Youngmann |
| President Elect: | Diane Fechenbach |
| Immediate Past President: | Patricia Rucker |
| First Vice-Presidents (Co): | Beatrice Trautman and Cheryl Scott |
| Exhibition Official: | Terrey Harrod |
| Membership Official: | Karen Proudfoot |
| Recording Secretary: | Pat Fostvedt |
| Corresponding Secretary: | Janice Hanson |
| Board Member at Large 2004-2006: | Retha Boles |
| Board Member at Large 2006-2008: | David Wicks |

I, _____ am in favor of the CWS Slate of Officers.

Workshops & Calls For Entry



Chuck Danford will present a watercolor workshop on Saturday June 11, 2005, 9:00am - 3:00pm at the Expo Recreation Center, located at 10955 E. Exposition in Aurora (between Havana and Moline on Exposition.) All levels welcome, for more information or to register contact: Bicentennial Art Center at 303-344-1776. ■

Betty Grace Gibson is holding a 3-day creative workshop with new materials, new techniques, new ideas to incorporate into your own paintings. The Friday afternoon session will be devoted to getting organized, marketing and presenting your work to galleries. Then learn many painting techniques with watercolor, acrylic, collage, and mixed media. Three days, May 18, 19, 20, 2005, for \$120. A deposit of \$50 is suggested. Contact Betty Grace Gibson at 303-451-0379 to register or more information. ■

Janet Nunn will be presenting a "plein aire" workshop using watercolor techniques. It will be held at the Bear Creek Greenbelt in Lakewood on Saturday, May 14th from 8:30am to 2:30pm. Please contact Jan Archuleta at janarchway@msn.com or at 303-403-1047 for more information. ■

Judy Patti presents 2005 exciting workshops in her Littleton Studio: May 14 - Oils/Judy Patti, \$45; June 17, 18, 19, - Exp. Watermedia/Judy Patti, \$135; July 29, 30, 31 -Watercolors/Raleigh Kinney, \$195;

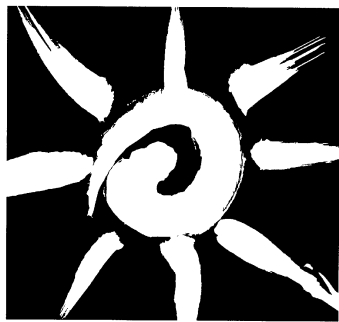
Sept. 9, 10, 11 - Watercolors/Frank Francese, \$195. For more information or to register for classes call Judy Patti at 303-798-1345. ■

Tanis Bula is presenting a Floral Workshop painting iris in watercolor. The workshop will be held Saturday June 18th, 9:30am to 3:30pm at Shepherd of the Hills Presbyterian Church, 11500 W. 20th. Cost: \$35, \$30 for MAG members. For more information or registration call: Jan Archeleta at 303-403-1047 or Sandy Danley at 303-202-0697. ■

Frank Francese watercolor workshops will be conducted in numerous sites around the country visit his website at f francese@mesa.net for more up-to-date information. ■

Mountainside Art Guild is sponsoring a miniature show to be held August 30 through September 25, 2005 in the Community Art Space of the Foothills Art Center in Golden, CO. The juror is Pat Fostvedt. Cash awards will be presented for prospectus please call Carolyn Tegeder at 303-973-2679 or go on line to www.mtinside.org. ■

Colorado Homestead Art Show, Loveland, CO. to be displayed September 16-18th, deadline May 15, 2005. Send SASE to: CHAS, PO Box 1288, Berthoud, CO 80513. ■



Western Federation of Watercolor Societies

Committee News

Summer of Watercolor

by David Wicks, *WFWS Shipping and Handling Committee Chairperson*

There have been more than ten committees formed to plan for and execute the Western Federation of Watercolor Societies (WFWS) 2007 "Summer of Watercolor" event at the Arvada Center.

My committee, the Shipping and Handling Committee, will be responsible for selecting and purchasing frames and glass; framing all matted paintings accepted into the exhibit; disassembling all paintings after the exhibit; and shipping unsold paintings to the WFWS member societies. All assembly and disassembly will be performed at the Arvada Center. Frames from unsold paintings will be auctioned

after the close of the exhibit, with preference given to CWS members.

Since the exhibit is planned for 150 paintings, Committee members will be very busy during the few days before and the few days after the exhibit. We don't know yet how Committee members will be needed, but we welcome volunteers. The Committee presently includes Diana Carmody, Letitia Hess, Rosemary Laughlin, Annie Martinez, Merrie Wicks, and David Wicks.

If you have any questions, or if you would like to serve on the Committee, please contact David Wicks at 303-738-0860 or artopia@comcast.net. ■



Notice of 2004 - 2005 Dues

PLEASE FILL OUT THIS FORM (printing in black pen) AND SEND IT IN WITH YOUR DUES by June 1, 2005

Colorado Watercolor Society Membership and Roster Information

New Renewal: I Joined CWS in _____ Date: _____

(Please Print)

Name: _____
(as you wish to appear in roster)

E-Mail/Fax _____

Address _____

City, State, Zip: _____

Phone: () _____ (H) () _____ (W)

Membership Fee: \$35.00

Past Positions Held & Organizations

- Vice President _____
- Secretary _____
- Treasurer _____
- Fundraising _____
- Board Member _____
- Parliamentarian _____
- Committee Chair _____
- Exhibits _____
- Programs _____
- Membership _____
- Publicity _____
- Teacher _____
- Other _____

Please MARK at least 3 to 5 slots (in order of preference) - WE CAN ALL DONATE A FEW HOURS TO HELP CWS!!!!

- | | | | | | |
|---------------------------------------|---------------------------------------|---|--|---------------------------------------|--|
| <input type="checkbox"/> Auditing | <input type="checkbox"/> Courtesy | <input type="checkbox"/> Inventory | <input type="checkbox"/> Newsletter | <input type="checkbox"/> Publicity | <input type="checkbox"/> Show chairman |
| <input type="checkbox"/> Awards | <input type="checkbox"/> Critiques | <input type="checkbox"/> Juror selection | <input type="checkbox"/> Nominating | <input type="checkbox"/> Receptions | <input type="checkbox"/> Botanic |
| <input type="checkbox"/> Banquets | <input type="checkbox"/> Editor | <input type="checkbox"/> In-state | <input type="checkbox"/> committee | <input type="checkbox"/> Recognition | <input type="checkbox"/> State |
| <input type="checkbox"/> Bin Work | <input type="checkbox"/> Exhibitions | <input type="checkbox"/> Out-state | <input type="checkbox"/> Parliamentarian | <input type="checkbox"/> committee | <input type="checkbox"/> Show hanging |
| <input type="checkbox"/> Bookkeeping | <input type="checkbox"/> Botanic | <input type="checkbox"/> Librarian | <input type="checkbox"/> Philanthropy | <input type="checkbox"/> Recording | <input type="checkbox"/> Show sitting |
| <input type="checkbox"/> Calligraphy | <input type="checkbox"/> State | <input type="checkbox"/> Mailings | <input type="checkbox"/> Photo pool | <input type="checkbox"/> Refreshments | <input type="checkbox"/> Slides review |
| <input type="checkbox"/> Cashiering | <input type="checkbox"/> Others | <input type="checkbox"/> Management | <input type="checkbox"/> Plein aire | <input type="checkbox"/> Resumes | <input type="checkbox"/> Stapler/stuffer |
| <input type="checkbox"/> Catalog | <input type="checkbox"/> Graphics | <input type="checkbox"/> Meeting procedures | <input type="checkbox"/> Policy | <input type="checkbox"/> Rosters | <input type="checkbox"/> Storage chair |
| <input type="checkbox"/> Committee | <input type="checkbox"/> Greeting | <input type="checkbox"/> Membership | <input type="checkbox"/> Posters | <input type="checkbox"/> Sales | <input type="checkbox"/> Telephoning |
| <input type="checkbox"/> Member | <input type="checkbox"/> Historian | <input type="checkbox"/> General | <input type="checkbox"/> Procedures | <input type="checkbox"/> Scrapbook | <input type="checkbox"/> Word processing |
| <input type="checkbox"/> Computer | <input type="checkbox"/> Hospitality | <input type="checkbox"/> Signature | <input type="checkbox"/> Programs | <input type="checkbox"/> Secretarial | <input type="checkbox"/> Workshops |
| <input type="checkbox"/> Constitution | <input type="checkbox"/> Host/Hostess | <input type="checkbox"/> Cards/Discounts | <input type="checkbox"/> Proofing | | <input type="checkbox"/> Writing |

You must send in your Membership Renewal Fee by June 1, 2005 to: Karen Proudfoot, 3829 Aldenbridge Cir., Highlands Ranch, CO 80126; 720-344-7302. Due to cost constraints, the newsletter will be your only notification. No statement will be sent. **DO NOT SEND DUES TO COLLAGE EDITOR.**



Colorado Watercolor Society

P.O. Box 100003 • Denver, CO 80250-0003

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MAY • MEETINGS • MAY

- 10 --**North Critique Group** - Second Tuesday of each month – 10:00 a.m. - 1 p.m. at Standley Lake Library, 8485 Kipling St., Arvada. Bring three paintings. Info: Lillian Montoya 303-428-3083.
- 17 --**General Meeting - 7:00 p.m.** Third Tuesday of each month at the First Plymouth Congregational Church, 3501 S. Colorado Blvd. (corner of Colorado Blvd. and Hampden). Board Meeting 4:30 p.m. at the Church, all members are welcome to attend.
- 27 --**South Side Critique Group** - Held the 4th Friday of the month - 9:15 to 11:30 a.m. Koelbel Library. For information please call Suzanne Bartlett, 303-771-4194.

JUNE • MEETINGS • JUNE

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SUBMITTING NEWS TO NEWSLETTER

Diane Calkins, Editor
4022 Tennyson Street,
Denver, CO 80212
e-mail: cdgraph@aol.com

By Mail: on 8-1/2 X 11 paper, date, sign your name and include phone number in case there are questions.

By e-mail: to Editor as a Word document or PDF attachment to your e-mail.

In Person: give signed, dated *written* information to Editor at the meeting.

IF YOU ARE NOT RECEIVING THE COLLAGE OR REQUIRE AN ADDRESS CHANGE:

Send request to:
Pat Braden, 9539 Pinyon Trail,
Lone Tree, CO 80124

JUNE DEADLINE: May 24, 2005

The June issue will go to press on **May 27th**. Anything received after that date will appear in the June *COLLAGE*, if still applicable.